

Of Easy

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Abstract

It may be easy to marry a beautiful woman but difficult to hold her for long, just like easy earning money is not always easy to keep in safe custody. In both the cases it needs stamina. It demands intellect. Thus those who do lack in stamina and intellect as well and are poor both in appearance and wealth are well advised neither to dream for beautiful wife nor should they earn easy money. Yet man runs after beautiful woman and easy money whether he can hold it or not it matters little. It is greed that provokes man to achieve the desired thing. Man enjoys holding instinct and boasts of for the same. Holding is owner's pride, neighbor's envy. Failure ignites the craze more violently. Craze is an easy avenue to enjoy the life to the lees at ease and easily.

Keywords: Easy, Difficult, Vulnerable, Informal, Derogatory, Careful

Introduction

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

Article

Easy means achieved without great effort. It implies presenting few difficulties e.g., an easy way of retrieving information. It is free from worries or problems e.g., promise of an easy life in the New World. It is lacking anxiety or awkwardness. It is relaxed e.g., her easy and agreeable manner. It is having no defense. It is vulnerable e.g., as a taxi driver he was an easy target.

It is informal. It is derogatory. It is very receptive to sexual advances, typically used of a woman.

For example: They thought she was easy, that they could buy her a drink and then get into her pants at the end of the night.

It is without difficulty or effort. For example: We all scared really easy in those days.

It implies be careful. For example: Easy, girl-you'll knock me over!

Easy appears, in different phrases, with its various forms and features as follows.

Of easy virtue means very receptive to sexual advances, typically used of a woman. For example: Critics believed that as a painter she must be a woman of easy virtue.

Sleep easy is to go to sleep without worries. For example: Now you can sleep easy, safe in the knowledge that someone in a position of power is promoting your agenda.

Take it easy is to proceed in a calm and relaxed manner. For example: Well, in any case, you've got another few weeks around him, so I say take it easy.

Further take it easy means to make little effort. It is to take rest. For example: I decided to just relax and I took it easy all weekend long. Stand easy, in military, is used to instruct soldiers standing at ease that they may relax their attitude further.

Easy touch, informally, is a person who readily gives or does something if asked.

Easy does it is used to advise someone to approach a task carefully and slowly. For example: Easy, easy does it, not too much, just a little bit more.'

Easy come easy go is used, especially, in spoken English to indicate that a relationship or possession acquired without effort may be abandoned or lost without regret. For example: For him, allegations are easy come, easy go.

Easy on the ear, informally, means pleasant to listen to. For example: Her singing is easy on the ear.

I'm easy, informally, is said by someone when offered a choice to indicate that they have no particular preference. For example: If you don't want it to work, that's ok, I'm easy, I don't mind.

Easy on the eye, informally, means pleasant to look at. For example: A charming village that is easy on the eye. Go easy on, informally, is to refrain from being harsh with or critical of (someone). For example: She's still nice and went easy on all the amateur performers.

Further, go easy on, informally is to be sparing in one's use or consumption of. For example: Club heroes watch what they eat, go easy on the drink and refrain from cigarettes.

Rest easy is untroubled by worries. For example: This insurance policy will let you rest easy.

Be easier said than done is to be more easily talked about than put into practice. For example: This is often easier said than done because it takes practice and commitment.

Take the easy way out is to extricate oneself from a difficult situation by choosing the simplest rather than the most honorable course of action. For example: She had taken the easy way out by returning the keys without a message.

Have it easy means have no difficulties. It implies be fortunate. For example: There is no single country that is having it easy.

It is easy to say anything, but difficult to do it. Most of the time starting is too easy and finishing is too difficult.

Nature is easy. It is easy for its unobstructed views. It attracts a romantic heart. City is not so easy. It is the outcome of destruction. After destruction of nature that easiness is lost forever. Nature soothes both eye and mind. It supplies fresh oxygen to the tired nerves that revitalize again. In contrast urban life suffocates thereby causes tension to lead a normal life.

One school of thought contends that there is conflict between right and easy. Another group declines its logic. A wise advises, "Do what is right, not what is easy". It is always beneficial to follow the right track that may take more time but output is unquestionable. Short cut method may be easy but it may cut short the span of life. Easy avenue if be illegal that it is not the avenue at all.

Easy access is both good and bad. One boss may be easy access. The second boss may not be so. He may punish the sub-ordinate for not maintaining formalities or protocol properly. As such they say look before you leap. The former is praised even after leaving. The later one is ill-famed permanently. If an inferior person asks to maintain the so-called formalities unnecessarily then he is laughed

at. However, one must obey the rule and respect the chair. A boss enjoys all access. All is not boss. So all should not violate the rule thus to avoid punishment.

Knowledge manifests nobleness. Very few persons acquire that immortal light. A learned appreciates easy access of any educated person for being down to earth personality. A fool cannot judge the status and intellect thereby the philosophy of such an elevated soul. It is mistaken to recognize the learned as an ordinary man. It considers the right man in the wrong place. So it behaves wrongly.

Easy access has both value and no value. It gets either respect or no respect. He is ignored. Since he is easy he gets little respect. He may not ask for respect but he should be respected. Someone makes it easy to attract. A grocery shop falls in that category. A departmental store or an air-conditioned foreign bank does not offer easy access. Here only moneyed men get access. Poor persons avoid such elite establishments. Also such rich organizations restrict the entry of proletariat. Such organizations sell goods with the note of condition apply that remains quite illegible i.e., in a small font. This is just like hidden cost a tourist has to pay to the tour operator during or at the mid of the journey from where a tourist cannot return back home easily. Before journey behavior was too easy and after commencement of journey it becomes too difficult. It is illegal. It harms good will the costly tool to attract customers. Only a reputed organization is cautious about it.

An easily got thing is either valued less or does not get proper recognition. Easy baby is neglected. Poor parents produce so many children easily. As such poor parents do not take proper care. Also they cannot nurture them properly. Many times they engage them in physical works. They are called child laborers. If the child is physically-handicapped, then it is used in begging. The poor parents sometimes sell such handicapped children. The organized criminals purchase such children for business purpose. The mentally retarded children are killed since they are burden. If the mentally retarded child is a girl, then it is kept for sexual abuse when grown up. The poor parents have no money but can give birth to children so easily. The poor women are so fertile. But mortality rate is too high due to malnutrition of both mother and baby. Yet the poor woman produces baby untiringly till body permits. In contrast the rich parents are too infertile to give birth to a child. It seems money displaces fertility. As such they adopt the children of poor parents. Sometimes they hire a surrogate woman. Thus those who have money get no children and those who have no money get children easily. Both the rich and the poor parents are cursed and in this respect both are equal and at par.

Bribe is called easy money. It is volatile in nature. One cannot use it properly. Rather wastage is its destiny. In contrast hard earned money is alias and akin to toil. Here bondage between person and penny is much. So a person honors every single penny. In case of dishonest income, the bondage is very weak. So a dishonest person cannot resist the volatility of huge income. As such he becomes poor again. In contrast, hard earner can confirm his two times meal though hard earned money is limited. Through limited income he enjoys unlimited peace and happiness.

Only a lucky soul gets everything easily. A cursed soul nothing gets at ease. Even if he gets anything he cannot keep it. As such

easy thing should be cared carefully.

Everything must be valued. A wise does it. He seldom cares whether he got it easily or through much effort. He preserves the thing properly. He minds it. He can use it as and when required.

Availability makes something easy. Abundance renders it cheap. In some places water is abundant. In some places it is scarce. But in both the cases it must be preserved so that at crisis period it is available. Generally, where it is available a person may not care it. At night when someone needs water and if he does not keep it beside the bed then he does not get it to quench his severe thirst. A wise knows it. He keeps the water bottle nearby. A fool does not preserve and dies without water.

A person may be easy. But one should not consider all and everybody easy. If someone be easy may not be easy always. So better it is to care someone and show due and adequate respect. It confirms timely reciprocation. Generalization is not easy rather a risky game. It is the subject matter of a statistician.

Easy relation breaks easily. Bondage needs time. It should be time tested. Close relation may easily be far. Far relation may not be near at ease. It depends on the tackling power. An expert can convert a difficult relation into easy and easy relation into a difficult one through his innovative mechanism. All is not expert. So all cannot manage all and everybody as and when required. Generally, someone avoids a person when interest is served. Then the relation becomes nil due to out of sight out of mind.

Destruction is easy. One can destruct anything in the twinkling of an eye. Construction is difficult. It needs time. It demands perseverance. Rome was not built in a day. It is not easy to do anything overnight.

Easy achievement goes easy. Man does not mourn for this loss due to less or no attraction at all.

Honesty is the best policy. Honesty is singular in number like truth. It is the easiest avenue to realize objective. It is like to play in straight bat in cricket. Honesty causes no tension but pays immense return. None can raise any question while implementing it. Its methodology is straight forward i.e., as per rule. So deviation is not required.

Dishonesty means deviation from truth. It is alias and akin to lie. Trust is an invisible currency, hard to earn, easy to lose.

In English grammar there are two articles viz., definite and indefinite. The is definite article. A and an are two indefinite articles. Definite article is single and singular in number. For example: The sun, the moon, etc. The sun and the moon are single. There are no other suns or no other moons in the solar system. Hence, to denote the singularity of the sun and the moon the definite article the is used before them.

In contrast there are so many stars in the sky. A star means any star of the sky. An apple means any apple of the tree. Both a and an are used to denote the indefinite status of anything. A and an highlight the plurality of something in question.

Truth is singular. It has single track. Lie may be single or plural in number. It may have one or many tracks. Sometimes it may be infinite in number. As such lying demands both intellect and memory. It is not an easy game. The liar must have to keep in mind the lie it uttered. If the liar tells different lies to different persons then it must have to keep in mind each lie and concerned persons accordingly. In contrast to speak the truth no home works are required. Here one must follow the rule. Here whims are not allowed. The track record of the truthful person is always too good and that of a liar is too bad. Track record stands for status.

He, who wants to deviate from the rule for self-gain, has to explain the reason of deviation. Violation of rule causes punishment. As such they say public works are easier than private works. Public work follows single track. Private work follows different tracks. It changes the track in the mid-way for better gain. Gain is the single and sole agenda of any private organization. In every public work state gives protection. State is the guardian. In case of private venture each problem has to overcome by the concerned private organization.

Honesty needs no suppression. Dishonesty means to lie. To suppress fact or lie it needs much mental pressure. So lying is easy but suppression is difficult.

When something is easy it gives confidence. In the examination a mediocre student examines the first question and if it is easy then he writes the answer of that question. Then he considers the second question and if it is difficult then he omits it and proceeds towards the third question and so on.

In contrast a good student examines the whole question paper first. Then he separates both easy and difficult questions. He takes the risk of answering difficult questions there by impresses the examiner. Also the examiner gets relief from stereotype monotonous answers of the ordinary students. In fact, a good student does not write different thing rather he writes differently thereby secures higher marks. This is the secret of good student and higher graduation.

Nothing is easy. Nothing is difficult. Nothing becomes easy automatically or spontaneously. Strong effort, uninterrupted devotion and sincerity render something easy. This is true in case of education, art, sports, acting, singing, dance, performance art, etc. i.e., in every sphere of life.

A student makes the difficult text easy studying continuously. A player becomes expert through regular practice. To an inattentive student lesson is not easy rather difficult. Similarly, a marginal player cannot score a single run. A sharp shooter can hit the target object at ease. To attain this sharpness, he has to practice day and night.

All is easy. All is difficult. What is easy to someone may be quite difficult to another one. Similarly, what is difficult to someone may be quite easy to another one. Thus, both easy and difficult are quite relative in nature. Here knack is the factor. A murderer cannot face an interview board. But he can murder easily. Similarly, the topper of the examination can face the interview board boldly. But he cannot murder at all. Rather he is afraid of knife and blood. His

boldness disappears noticing bloodshed.

In the unknown environment everything is difficult. Only known face renders it easy. In the patriarchal society a newly-married bride finds in laws house difficult. Only love and affection of husband and in laws can make the life of bride easy. Love attracts. Trust binds. Cooperation confirms easy conjugal life.

Money makes life easy. Poverty renders it difficult. But money has its limitation. Money is a must but it is not all. The rich have the wrong notion that they can purchase anything and anybody. Anything is a commodity. Anybody is not or may not be a commodity. So question of easy purchase does not arise.

To a studious student lessons become easy. To an inattentive student syllabus is a burden. So easy is not an easy matter. It is not the spring that comes out from the hill spontaneously. One has to toil much to render it easy. Nothing, in this world, can be achieved overnight. They say Rome was not built in a day. Everything cannot be made up in stage. A wise knows it. A fool does not know it. As such it tries to make up everything in stage and fails easily and successfully.

Cheap may be easy. Easy may be cheap. Thus all cheap is easy but

all easy may not be cheap. Easy is a blessing. Cheap is a curse. An elevated soul enjoys easy life. Cheap life means misery A wise knows it. A fool cannot distinguish between these two conditions of life. Cheap have three conditions. Firstly, it is poor in quality. Secondly, it does not last long. Lastly, it does not serve the purpose thereby seldom satisfies the need of the consumer or user.

Conclusion

It may be easy to marry a beautiful woman but difficult to hold her for long, just like easy earning money is not always easy to keep in safe custody. In both the cases it needs stamina. It demands intellect. Thus those who do lack in stamina and intellect as well and are poor both in appearance and wealth are well advised neither to dream for beautiful wife nor should they earn easy money. Yet man runs after beautiful woman and easy money whether they can hold it or not it matters little. It is greed that provokes man to achieve the desired thing. Man enjoys holding instinct and boasts of for the same. Holding is owner's pride, neighbors' envy. Failure ignites the craze more violently. Craze is an easy avenue to enjoy the life to the lees at ease and easily.

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No reference, since the present article is an outcome of Creative Writing

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